

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR JUDYANN BIGBY, MD SECRETARY JOHN AUERBACH

COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

02/16/12

Sheila Lawn Assistant District Attorney, Suffolk County

Dear Ms. Lawn,

Enclosed is the information you requested. Included are copies of the following:

1. Drug Analysis Laboratory Receipt.

2. Control Cards with analytical results for sample #'s

If you have any questions about these materials, please call me at the number below.

/AH-AH

Chemist II

Drug Analysis Lab

Jamaica Plain, MA. 02130

(617) 983-6632



CC #		
BOOK #	66	W-100-00-00-00-00-00-00-00-00-00-00-00-00
PAGE #	20	

DRUG RECEIPT		PAGE #		
		DESTRUCTION #		
District/Unit	A-1 DCU			
Name & Rank of Arresting Off	icer <u>S/D Wr</u>	n DWAN	ID# 10066	
DEFENDANT'S NAME		ADDRESS	CITY	STATE
			E. BOSTON	MA
			METHVEN	
			loweth	MA
			LAB US	SE ONLY
DESCRIPTION OF ITEM	SSUBMITTED	GROSS QUANTITY	GROSS WEIGHT	ANALYSIS NUMBER
ulmam	ANA	3 PlB's	7.2/a	
Manuju	ia N A	I sm plb	5,870	-
maeij	ANA	1 men P/B	21,850	
* Celal /Al	0.05	TEST + HOLD +		
7 CKIMINAC	- USZ -	1031110207		
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o be completed by ECU pe		. J.,		
Name and Rank of Submitting	Officer yk. Y	Whit	ID#/	1064
4) IA)		ID#/ Date/3 -	01.11
Received by	SK!		Date /d	21-1/
,			ECU Control #	
PD Form 0038-BIS-0907 (prev. 1753)			ভ ⊄্টিটুই=১গ

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